

**FAITH LUTHERAN CHURCH**  
**A Congregation of the ELCA**

28200 Portsmouth Drive, Sun City, CA 92586 \* (951) 679-1518

Email: [faithlutheranmenifee@gmail.com](mailto:faithlutheranmenifee@gmail.com)

**Lay Preacher: Roderick Sinclair**

**OFFICE HOURS:** Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

***Worship Plan for Sunday, October 12, 2025 \* 18th Sunday after Pentecost***

**WELCOME TO FAITH LUTHERAN CHURCH**, where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

**OUR MISSION STATEMENT:** Enriching lives through faith and God's grace.

**MEMBERS & GUESTS:** Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

**INVITATION TO BAPTISM:** We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

**INVITATION TO COMMUNION:** Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly invited and welcome. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy-, and soy-free wafers.

**CHILDREN'S COMMUNION:** Families are encouraged to come to the rail together during the distribution. Children may receive Communion or a special blessing from the Pastor.

**SUNDAY SCHOOL:** Sunday School for children of all ages is immediately following the Children's Chat.

**CELL PHONES:** Please silence your cell phones before Worship.

***Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.***

## **Introduction to the day**

It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.

## **GOSPEL MESSAGE: On Common Ground**

Ten people are healed by Jesus, but only one returns to thank him. That is the central tension of today's gospel story. But there is also a twist, one we may have missed if we were not listening closely: the one who thanked Jesus was a Samaritan.

The faithful of Jesus' time would have known all about the hostility between Judeans and Samaritans. The conflict between the two groups stretched back generations and generations. It was animosity so entrenched that people probably did not remember the specifics of the fight. They just knew they hated the other side. A Judean would never associate with a Samaritan, much less heal one of them.

But as we see in this story and others throughout the gospels, Jesus did not seem to care about the labels the world assigned to people: scribe or Pharisee, sinner or tax collector. Jesus also did not stop to consider whether the person was from Judea or Samaria. He looked into the eyes of all who came to him and saw directly to their humanity. He brought healing and wholeness to everyone.

Just as Jesus told the Samaritan, he could tell us, too, that our faith makes us well. God gives us faith that overcomes the destructive words of the world, allowing us to transcend barriers and labels and to recognize the humanity in each individual. God is also calling us as a whole community to go and seek out the Samaritans of our own time and place—anyone whom the rest of the world rejects and reviles—and show them the same compassion and mercy we have received.

God's love makes us whole. Words can hurt, but thanks to Jesus, words can heal too. More often than not, we will find common ground through God's power to heal, even among the Samaritans.

***Please stand for the Processional***

## **PROCESSIONAL: *"All Things Bright and Beautiful"* sung by The Good and Beautiful Children**

©Public Domain: Text: Public /Domain; Source: Cecil Frances Alexander; Music: Public Domain

### **AM: WELCOME**

Welcome to Faith Lutheran Church where grace and love abound. A special welcome to those of you here for the first time, to those joining us online, and to our lay preacher, Roderick Sinclair. As we highlight our Stewardship theme of "All Creatures Great and Small", we pray that God will increase our awareness of God's abundant generosity, and lovingly nudge us into asking ourselves, "What can I do to help make a positive difference here at Faith and beyond our doors?" While our Spirit-filled Call Committee continues the search for a permanent pastor, the life and purpose of our congregation move ahead full-force. Multiple opportunities are offered here at church and out in the community. Say YES to God's gentle nudge! All are ALWAYS welcome!

### **AM: ANNOUNCEMENTS**

Today is Clergy Appreciation Day. We'd like to remember with thanksgiving those who have been our supply pastors, including Pastor Rex Wignall, Pastor Shane Freiberg, Pastor Ken Puccio, and Pastor Ken Anderson.

The altar flowers were provided by Connie Gibson, in memory of her mother-in-law's birthday.

The Menifee Fall Festival is Saturday, October 25, from 4:00 – 8:00 pm. The Outreach Committee is in need of your help in our Faith Lutheran Church booth at the festival. With an estimated attendance of 5,000, it is a great way to make our presence known and share God's love with our community. Please sign up in the Narthex to help work the booth and we need candy donations, as well. Wear your Faith T-shirts!

Ladies, this year's Pacifica WELCA gathering is November 14th-15th and will be held at Clairemont Lutheran in San Diego. Registration and Scholarship forms are on the table in the narthex, along with suggested hotel information. For questions, call Joanne McGavran at (949) 280-1123.

For October, we are collecting stuffing, grocery bags, and empty egg cartons. Please place donations in the wire basket in the foyer.

For more information and a complete monthly calendar, contact the church office.

**AM:** We are in the middle of our Stewardship campaign and will now hear from Lorna about why she pledges.

**P: SILENCE**

Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

**P: GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

This is the day that the Lord has made,  
**let us rejoice and be glad in it!**

**CALL TO WORSHIP**

P: Bless the Lord, O my soul!

**C: We have gathered together to celebrate and give thanks!**

P: God is mighty, shaping mountains and rivers, rainforests and coral reefs.

**C: God is tender, forming dragonfly wings, delicate moss, and drops of dew.**

P: Today God is inviting us to care for everything God has made – and to delight in it!

**C: Bless the Lord, O my soul. Come, let us worship God!**

**AM: PLEASE TURN TO HYMN 728**

Please stand as you are willing and able.

**GATHERING SONG: *Blest Are They* (ELW 728)**

One License Song # Text and music © 1985 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358. All rights reserved. Used by permission. Sources: Text: David Haas, b. 1957; Music: David Haas; OneLicense # M-402221

**P: CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  Son, and of the Holy Spirit.

**Amen.**

## **P: PRAYER OF THE DAY**

Let us pray.

**Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.**

**Amen.**

## **CHILDREN'S CHAT**

### **P: WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST LESSON INTRODUCTION:**

Listeners may not know that “Aram” is the name of a foreign nation—the one we now call Syria. Because the narrator reports that “by [Naaman] the Lord had given

victory to Aram,” listeners may assume that Naaman worshiped the Lord but this is unlikely, because in Aram, they did not worship the Lord but rather Hadad. This is not the only time God uses someone who is not an Israelite to accomplish His purpose. This “great man” and “mighty warrior”—favored with victory by the Lord—had a significant problem, however. Naaman suffered from leprosy.

In an ironic twist that is characteristic of the God of the Old and New Testaments, Naaman’s salvation from his affliction comes from the very people Naaman oppressed. Among his household’s slaves was a “young girl” (na’arah qatannah) from the “land of Israel.” The girl, enslaved during one of the Aramean raids into Israel turns out to be the catalyst of Naaman’s salvation.

In verses 4-6, we learn that the King of Israel assumes that the king of Aram is looking for trouble by asking for the impossible, healing a leper.

Note: we are printing all 15 verses because, if you’re like me, when you see that verses have been omitted in the middle of a lesson for the day, I won’t rest until I learn what was in the missing verses.

**LECTOR: FIRST READING: 2 Kings 5:1-3, 7-15c**

<sup>1</sup> Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. <sup>2</sup> Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman’s wife. <sup>3</sup> She said to her mistress, “If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease.” <sup>7</sup> When the king of Israel read the letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me.” <sup>8</sup> But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” <sup>9</sup> So Naaman came with his horses and chariots and halted at the entrance of Elisha’s house. <sup>10</sup> Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean.” <sup>11</sup> But Naaman became angry and went away, saying, “I thought that for me he would surely come out and stand and call

on the name of the LORD his God and would wave his hand over the spot and cure the skin disease! <sup>12</sup> Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. <sup>13</sup> But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup> So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. <sup>15a, b, c</sup> Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The word of the Lord.

**Thanks be to God.**

### **PSALM INTRODUCTION:**

If anyone ever asked for a lesson to understand God's identity, and how we sing God's praises, the answer is found in Psalm 111. This liturgical hymn of praise begins with a "hallelujah", "praise the Lord!" In Psalm 111, we find instruction for the when, where, why, and how of praising the Lord.

In this text, the author proclaims to the people the need to collectively praise Yahweh. He then follows his pronouncement by offering himself as an example of how one might praise. remarking, "I will give thanks to the Lord with my whole heart..." (verse 1).

In the Biblical world, the heart was seen as a host for emotion, morality, spirituality, determination, and intellect. When we see the psalmist's declaration to give God thanks with his whole heart, we see witness not only to an emotional proclamation but also a statement of intellect and intention.

### **LECTOR: PSALMODY: Psalm 111**

<sup>1</sup> Hallelujah! I will give thanks to the LORD with my whole heart, in the assembly of the upright, in the congregation.

<sup>2</sup> **Great are your works, O LORD, pondered by all who delight in them.**

<sup>3</sup> Majesty and splendor mark your deeds, and your righteousness endures forever.

<sup>4</sup> **You cause your wonders to be remembered; you are gracious and full of compassion.**

<sup>5</sup> You give food to those who fear you, remembering forever your covenant.

<sup>6</sup> **You have shown your people the power of your works in giving them the lands of the nations.**

<sup>7</sup> The works of your hands are faithfulness and justice; all of your precepts are sure.

<sup>8</sup> **They stand fast forever and ever, because they are done in truth and equity.**

<sup>9</sup> You sent redemption to your people and commanded your covenant forever; holy and awesome is your name.

<sup>10</sup> **The fear of the LORD is the beginning of wisdom; all who practice this have a good understanding. God's praise endures forever.**

**Amen.**

## **SECOND LESSON INTRODUCTION:**

Timothy is told to remember the gospel. This remembering is anchored in three basic claims:

- Christ is the anticipated messiah.
- He is the descendant of David, the rightful king (anointed one) of Israel.
- That Christ-ship and king-ship is defined by one thing: the resurrection.

## **LECTOR: SECOND READING: 2 Timothy 2:8-15**

<sup>8</sup> Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup> for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup> Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup> The saying is sure: If we have died with him, we will also live with him; <sup>12</sup> if we endure, we will also reign with him; if we deny him, he will also deny us; <sup>13</sup> if we are faithless, he remains faithful—he cannot deny himself. <sup>14</sup> Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup> Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.  
Word of God, word of life.

**Thanks be to God.**



***Please stand for the gospel***

**GOSPEL ACCLAMATION (ELW p. 151)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

**GOSPEL INTRODUCTION:**

This is one of those fascinating stories, showing Jesus' attitudes in direct conflict with the majority of his fellow Jews and especially the religious and political leadership. He attributes faith only to the Samaritan whereas the other nine who were cured, presumably all Jews, simply followed the traditional custom of seeking a priest's authentication of their healing. Also, they were doing as Jesus had instructed them. This story points not just to faith in the gospel but also to being thankful for what God does for us.

Any Jew healed of leprosy was required by the covenant law to appear before a priest in Jerusalem who alone could authenticate their cure. It was only as they set out on their journey as, Jesus had directed them, that they were healed. So, the nine were doing no more than following the accepted custom of the time. This would not apply to the Samaritan, however. Aware of what had happened to him and who had intervened to cleanse him of his dread disease, he turned back praising God, fell at Jesus' feet, and thanked him.

Jesus reacted with surprise. "Were not all ten cleansed?" He marveled that the other nine had been so much less grateful. He assured the Samaritan that it was his faith which had brought about his healing.

**P: GOSPEL:** Luke 17:11-19

**Glory to you, O Lord.**

<sup>11</sup> On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup> As he entered a village, ten men with a skin disease approached him. Keeping their distance, <sup>13</sup> they called out, saying, "Jesus, Master, have mercy on us!" <sup>14</sup> When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. <sup>15</sup> Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup> He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan.

<sup>17</sup> Then Jesus asked, “Were not ten made clean? So where are the other nine?  
<sup>18</sup> Did none of them return to give glory to God except this foreigner?” <sup>19</sup> Then he said to him, “Get up and go on your way; your faith has made you well.”  
The gospel of the Lord.

**Praise to you, O Christ.**

## **SERMON BY RODERICK SINCLAIR**

### **AM: PLEASE TURN TO HYMN 614**

Please stand as you are willing and able.

### **HYMN OF THE DAY: *There Is a Balm in Gilead* (ELW 614)**

Public Domain: Sources: Text: African American spiritual; Music: African American spiritual

### **AM: APOSTLE'S CREED**

We continue as we confess our faith using the words of the Apostle's Creed.

#### **CREED**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

***Please be seated for the Prayers of Intercession***

### **PASTOR AND ASSISTING MINISTER: PRAYERS OF INTERCESSION**

Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

Gracious God, you lead your people to faith. Remind the church that your word flows into the world. By your Spirit, teach the church to share the word of God for the sake of the world. God of grace,  
**receive our prayer.**

Creating God, you provided cleansing and healing waters for Naaman. Water the earth's lands in parched places. Restore clean water to all communities, and

guide the work of all who advocate for safe and abundant water supplies. God of grace,

**receive our prayer.**

Righteous One, you bring justice and wholeness throughout the world, and your righteousness endures forever. By your spirit, guide leaders of all nations and lands to right relationship with you and with one another. God of grace,

**receive our prayer.**

Merciful God, you know the needs of your people. Show mercy to those suffering in the world. Comfort those in need of your healing, especially Briana; Ian Berger; Arnette Calkins; Sandy Chandler; Vicki Crow; Eleanor Diaz; Doris Hays; Sarge Hunter; Don Little; Donna McCain; Sandra Miller; the Moe family; Carol Morris; Michael Myers; Esther Neumen; Marilyn Rieti; Amy Sinclair; Joyce Stromberg; Kiki Thomas; Nicholas Thomas; Earlean Wagner; Diana Ward; the homebound; the emergency responders; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. God of grace,

**receive our prayer.**

Life-giving God, you free us by your word. Help us, by your Spirit, to be transformed to live your word of freedom honestly and uprightly in our teaching, preaching, and serving. God of grace,

**receive our prayer.**

Holy God, thank you for the witness of those who have died in faith, especially Thordis Moe. Guide us to trust in the baptismal promise of resurrection in Christ. God of grace,

**receive our prayer.**

Ever-living God, strengthen and sustain pastors and bishops, especially Pastor Rex Wignall, Pastor Shane Freiberg, Pastor Ken Puccio, and Pastor Ken Anderson, that with patience and understanding they may love and care for your people. Grant that together they may follow in the way of Jesus Christ, our Savior and Lord, who lives and reigns with you and Holy Spirit, one God, now and forever. God of grace,

**receive our prayer.**

Almighty God, giver of all good gifts: Look on your Church with grace and guide the minds of those on the Call Committee who shall discern a pastor for this congregation, that we may receive a faithful servant who will care for your people and equip us for our ministries, through Jesus Christ our Lord. God of grace,

**receive our prayer.**

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

**Amen.**

**P: PEACE**

The peace of the Lord be with you always.

**And also with you.**

**P: OFFERING**

When we think of all God has created, great and small, from soaring eagles to bumblebees, from great blue whales to ladybugs, we can only marvel, filled with wonder. When we think of all God has done and continues to do here in Sun City/Menifee, we can only to marvel, filled with gratitude. And yet - God calls us to take one more step: not only to marvel at God's creative spirit, not only to be grateful for it, but also to be a part of it, to participate in it, here in Sun City/Menifee and around the world. Your presence, your participation, your prayers, your gifts, your pledges, your hands, your hearts, - they make a world of difference. Thanks be to God – the God of creative generosity, who creates each one of us in God's image. This morning's Offering will now be brought forward and lifted up to God during the Musical Offering.

**AM: PLEASE TURN TO HYMN 793**

***Please feel free to either listen to our musical offering or sing along***

**MUSICAL OFFERING: *Be Thou My Vision* (ELW 793)**

Public Domain: Sources: Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860-1935, alt.; tr. Mary E. Byrne, 1880-1931; Music: Irish traditional

**AM: OFFERING PRAYER**

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**Amen.**

**P: GREAT THANKSGIVING**

**DIALOGUE (ELW p. 152)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**P: PREFACE (ELW p. 153)**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY (ALL SING)**

**Holy, holy, holy are you, God of pow'r and might: Heav'n and earth are filled with your glory. Hosanna in the highest. Blessed is the one who comes in your name. Hosanna in the highest. Hosanna in the highest.**

**P: THANKSGIVING AT THE TABLE**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

#### **P: INSTRUCTION FOR COMMUNION**

As you are comfortable, you are invited to come forward to receive communion. All of God's children are welcome to Christ's table. Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you've received the communion elements. Please commune the bread first, turn over the vessel and then carefully open the grape juice. A gluten-free option is available upon request. Please deposit empty cups in the provided baskets on your way back to your seat. If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

#### **P: INVITATION TO COMMUNION**

Taste and see that the Lord is good.

#### **DURING DISTRIBUTION: *Come to the Table***

CCLI Song # 7036352 Ben Glover | Ben McDonald | Dave Frey; © 9t One Songs; Ariose Music; Mike Curb Music; Pencil Prophet Publishing; Run Run Milo; For use solely with the SongSelect® Terms of Use. All rights reserved. CCLI License # 111573116; Streaming License 22384499A

#### ***As the Grains of Wheat (ELW 465)***

OL song #00828 Copyright Holder: GIA Publications, Inc.; Text: Didache, 2nd cent.; Marty Haugen, b. 1950 Music: Marty Haugen; OneLicense #M-402221. OneLicense License Number M-402221

## ***Eat This Bread: Jesus Christ, Bread of Life (ELW 472)***

OL song #00891 Text and music © 1984 Les Presses de Taizé, admin. GIA Publications Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. OneLicense License Number M-402221

### **P: COMMUNION**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

### ***Communion Dismissal***

### **AM: PRAYER AFTER COMMUNION**

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**Amen.**

### **P: BLESSING**

Bless the Lord, O my soul! Go now in peace to love and serve, with strength and with tenderness, caring for one another and for everything – for every creature, great and small – that God has made. In the name of the Creator, Christ, and Holy Spirit. Amen!

**Amen.**

### **P: PLEASE TURN TO HYMN 543**

Please stand as you are willing and able.

### **SENDING SONG: *Go, My Children, with My Blessing (ELW 543)***

OneLicense Song # 110843; Text © 1983 Concordia Publishing House Outside USA: Arr. from The English Hymnal, © Oxford University Press 1906; Text: Jaroslav J. Vajda, 1919-2008, alt; Music: Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958; OneLicense # M-402221

### **AM: INVITATION**

We would like to invite guests and visitors to come and meet us in the narthex as you exit so that our council members can welcome you, and you can join us in the Fellowship Hall for cookies, coffee and conversation.

## **AM: DISMISSAL**

AM: Go in peace, loving and caring for all God's creatures great and small.

**C: Thanks be to God for all of them!!**

## **THIS WEEK AT FAITH**

Tuesday, the 14th: Hymn Planners meet at 10:00; WELCA Board meets at 12:30; Outreach Team meets at 2:30

Wednesday, the 15th: Food with Friends starts at 5:00; Menifee Reads! Book Club meets at 7:00

Thursday, the 16th: Snip 'N Stitch meets at 9:00; Menifee Reads! Book Club meets at 2:00; WELCA Bible Study begins at 6:00

Friday, the 17th: Stewardship Team meets at 10:00; Al-Anon meets at 10:30

Sunday, the 19th: Worship begins at 9:30 with Pr. Shane

## **THOSE WHO SERVED TODAY:**

**ASSISTING MINISTER:** Candy

**LECTOR:** Kathy

**LAY SPEAKER:** Lorna

**POWER POINT:** Bill

**USHER:** Gina

**ATTENDANCE:** Judy Ad.

**GREETER:** Walli

**ALTAR GUILD:** Kandie, Kay

**SOUND:** Steve

**LIVE STREAM:** Madeline

To give directly to Faith Lutheran Church electronically, you may use one of the below QR codes.



*Permission to stream the music in this service obtained from ONE LICENSE, #M-402221 and CCLI License #11573116, #A-22384499. Images from sundaysandseasons.com used with permission from Augsburg Fortress.*

From sundaysandseasons.com. Copyright © 2025 Augsburg Fortress. All rights reserved.